Graphical user interface, application

Description automatically generated

**MRPA Aquatic  
Network Meeting**

**Meeting date:**   
Wednesday, Feb. 7th 10:30am   
  
**Location:** Zoom

**Meeting link:**

**Network contact:**

Kevin O’Brien  
507-384-0519  
kobrien@ci.faribault.mn.us

**AGENDA**

Meeting was called to order by

* Welcome: introductions
* Post Emergency debrief/ protocol- Katelyn Meyer
* Preferred back board (with UV protection)- Kristen T
  + Mikayla uses CJ’s
* Internship salary and what approval process-Kristen T
* LG Hep B vaccines, how does your city handle? Patty M
* Maddy Hoe google doc “owner”???
* Has anyone played with the Meta VR Red Cross simulator?
* MRPA Lifeguard Competition
  + Dates July 28th with back up on Aug. 4th
    - 2024 Apple Valley (indoor back up)
  + Sub-Committees: Host Team, Bonus Games, Admin./ Collections, Skill/ Fun Events, Marketing and Sponsorships
  + Rotation reflecting MRPA Conf. location on Metro edges… Likely wouldn’t go far to Duluth (yet…)
  + Next meeting Feb. 26th Heather to send meeting link to Network this time
* Original Watermen Order
  + **No** cutoff date this year. Email Ryan with your items and make sure to mention you are with **MNRPA**.
    - If utilizing this opportunity, you must be members of MRPA. Contact Michelle Snider to get signed up. snider@mnrpa.org
    - Ryan Contact: [Ryan@watermenbrand.com](mailto:Ryan@watermenbrand.com)
* Aquatic Bootcamp
  + May ? 22nd (2023 it was Wed. May 24th 4-5:30pm
  + Speakers? Last year we had a Pool Operations topic, risk management and best practices/ drowning prevention
    - Mikayla thinks Customer Service and REI needs in Aquatics- she will ask her REI dept. if they will speak with her on this topic
* 2024 Conference
  + General Topics/ Speakers?
    - Mikayla request Sandy N Mankato talk her adult beverage. Pool program
  + Aquatic Topics?
    - LG/ LGI review?
* 2024 Aquatic Network Chair Heather Flock with South Saint Paul
  + Can Someone help Heather with taking notes?
* Next Meeting March 6th

Goggle Doc link: Insert New link

**Meeting Notes:**

Meeting was called to order by Kevin O’Brien

* Welcome: introductions (skipped to get to all topics)
* Post Emergency debrief/ protocol- Katelyn Meyer- *Sandy only lists immediate actions, HR takes lead on further support staff need. Steve- HR takes lead*
* Preferred back board (with UV protection)- Kristen T *CJ and Rise boards seem to be the trend, Rise boards seem to have a weak point at a clip with the straps? Mikayla uses CJ’s*
* Internship salary and what approval process-Kristen T- *Many different set ups for internships. Kevin is going to try a different rout by scheduling office hours for his management staff (4hr/wk/manager)*
* LG Hep B vaccines, how does your city handle? Patty M *Has to be offered but isn’t mandatory before working*
* Maddy Hoe google doc “owner”??? *Kevin and Heather are making a copy of old google doc. and will be sending a new editable link for the network.*
* Has anyone played with the Meta VR Red Cross simulator? *Corinne Mitchell to play with wknd of feb. 10th Possible conference item? Not many see practical/ effective use in field*
* MRPA Lifeguard Competition
  + Dates July 28th with back up on Aug. 4th
    - 2024 Apple Valley (indoor back up) *St. Louis Park also willing to host*
  + Sub-Committees: Host Team, Bonus Games, Admin./ Collections, Skill/ Fun Events, Marketing and Sponsorships
  + Rotation reflecting MRPA Conf. location on Metro edges… Likely wouldn’t go far to Duluth (yet…)
    - *Yes we like the idea of rotating along with the MRPA conf. location*
  + Next meeting Feb. 26th Heather to send meeting link to Network this time *Meeting invite will go to whole network.*
* Original Watermen Order
  + **No** cutoff date this year. Email Ryan with your items and make sure to mention you are with **MNRPA**.
    - If utilizing this opportunity, you must be members of MRPA. Contact Michelle Snider to get signed up. snider@mnrpa.org
    - Ryan Contact: [Ryan@watermenbrand.com](mailto:Ryan@watermenbrand.com)
      * *Heather will send doc’s for catalog and bulk pricing.*
* Aquatic Bootcamp
  + May 22nd (2023 it was Wed. May 24th 4-5:30pm
  + Speakers? Last year we had a Pool Operations topic, risk management and best practices/ drowning prevention
    - *Mikayla thinks Customer Service and REI needs in Aquatics- she will ask her REI dept. if they will speak with her on this topic*
    - *On Deck lifeguard evaluation (focus of new Red Cross LG r.24)*
    - ***Jake Siefert or Diana Buck willing to host***
* 2024 Conference **9/24-27**
  + General Topics/ Speakers?
    - *Mikayla request Sandy N Mankato talk her adult beverage. Pool program*
    - *Round table discussions*
  + Aquatic Topics?
    - LG/ LGI review- ***Yes like this as an option. Pat Bennet willing to instruct- set up as preconf. With Aquatic Network Social to follow.***
* 2024 Aquatic Network Chair Heather Flock with South Saint Paul
  + Can Someone help Heather with taking notes? *Are we able to record these meetings? Or was it preferred early during covid that network meetings not get recorded for confidentiality in case professionals are discussing something director related?*
* Next Meeting March 6th

Goggle Doc link: Insert new link with Heather as owner of network google doc.